

## **Consent Agreement**

I,	, consent to having my name, photograph,
image, and/or voice/quotes used for pu Internet/Intranet web page, audio, and Sacramento Countywide Service and s	iblication in newsletters, annual reports, videos,
gee.a. paze.	
I give my consent for my submitted headuration of the Journey of Hope exhibit	adshot and bio to be displayed during the
I understand that I may revoke this con has already been taken based on this r	sent agreement at any time except when action elease.
NAME OF PERSON BEING PHOTOGRAPHED OR INTERVIEWED: (Please Print)	
SIGNATURE:(PARENT/GUARDIAN/AUTHO REQUIRED IF UNDER 18 YEA	RIZED REPRESENTATIVE ARS OF AGE)
ADDRESS:	
PHONE NUMBER:	
DATE:	
Submit via email to DHSPUBHJourneyOfHope@SacCounty.gov	
	EVENT: Journey of Hope 2025
(CS Photo Release 10/13)	DATE OF EVENT: 10/01/2025-10/31/2025
	PROGRAM: Stop Stigma Sacramento
	PROGRAM CONTACT:
·	